

Christ Church Grosse Pointe

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 14, 2018 ☩ 11:15 AM

Welcome to this service of Holy Eucharist at Christ Church Grosse Pointe. We hope that this service will help lift you to the presence of God and strengthen you for the week to come.

Scripture readings are printed in Currents (leaflet insert).

Hymns are found in the red hymnal in your pew.

Holy Eucharist: Rite II

SETTING	MISSA AEDIS CHRISTI	<i>Herbert Howells (1892-1983)</i>
VOLUNTARY	WIE SCHÖN LEUCHTET DER MORGENSTERN, BUXWV 223	<i>Dietrich Buxtehude (1637-1707)</i>
THE ANNOUNCEMENTS	The Reverend Andrew Van Culin	


❧ The Entrance Rite ❧

The people stand.

HYMN 497 HOW BRIGHT APPEARS THE MORNING STAR *Wie schön leuchtet*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People 
And blessed be God's kingdom, now and for ev - er. A - men.


The Celebrant prays the Collect for Purity, and the people respond Amen.

GLORIA IN EXCELSIS DEO

❧ The Word of God ❧

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.

People 
And al - so with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People **Amen.**

The people are seated for the readings.

THE FIRST READING

1 Samuel 3:1-10

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 139:1-5, 12-17

chant: *J. Marcus Ritchie*

THE SECOND READING

1 Corinthians 6:12-20

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand for the hymn.

HYMN 126

THE PEOPLE WHO IN DARKNESS WALKED

Dundee

THE GOSPEL

John 1:43-51

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel is read.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Andrew Van Culin

A brief period of silence is observed for reflection on the sermon.

The people stand.

THE NICENE CREED

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Those celebrating birthdays and anniversaries are invited to come forward.

Intercessor In peace, we pray to you, Lord God.

People For all people in their daily life and work;
**For our families, friends, and neighbors,
and for those who are alone.**

For those on our parish cycle of prayer (*N.*),
and for this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

For those who suffer in body, mind, or spirit (*N.*), and for all who
are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick,
the friendless, and the needy.**

For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Wendell, our Bishop;
and for all bishops and other ministers;
People **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

The congregation may add their own petitions.

Hear us, Lord;
People **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

The congregation may add their own thanksgivings.

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

We pray for (*N. and*) all who have died,
that they may have a place in your eternal kingdom.

The congregation may add their own petitions.

Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

People We pray for those in our congregation who are celebrating a birthday or an anniversary, saying,
**O God, our times are in your hand:
Look with favor, we pray,
on your servants as they begin another year.
Grant that they may grow in wisdom and grace,
and strengthen their trust in your goodness
all the days of their lives;
through Jesus Christ our Lord. Amen.**

We pray to you also for the forgiveness of our sins.

People Have mercy upon us,
**most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant offers the absolution, and the people respond Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while the offering is collected.

ANTHEM

STEAL AWAY

*arr. Nicholas White
(b. 1968)*

*Steal away, steal away, steal away to Jesus.
Steal away, steal away home, I ain't got long to stay here.*

My Lord, he calls me, he calls me by the thunder;
The trumpet sounds within-a my soul,
I ain't got long to stay here.

Refrain

Green trees are bendin', poor sinners stand a-tremblin';
The trumpet sounds within-a my soul,
I ain't got long to stay here.

Refrain

The people stand as the gifts are presented.

HYMN 300, vs. 1-2 GLORY, LOVE, AND PRAISE, AND HONOR

Benifold

The Holy Communion

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Lift up your hearts. *People*
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

SANCTUS & BENEDICTUS

The people kneel or remain standing as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

People Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and forever.

People
A - men.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People
There-fore let us keep the feast. Al - le - lu - ia.

THE INVITATION

The people are seated.

To receive Communion, come to a Communion Station or to the Altar Rail at the direction of the ushers. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request. Gluten free wafers are available upon request.

AGNUS DEI

ANTHEM

O SACRUM CONVIVIVUM

*Olivier Messiaen
(1908-1992)*

O sacrum convivium, in quo Christus sumitur, recolitur memoria, passionis eius. Mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia.

O sacred feast, wherein Christ is received: the memory of his passion is renewed in us. Our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Antiphon for the Feast of Corpus Christi

THE POSTCOMMUNION PRAYER

The people stand.

Celebrant Let us pray.

All

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ,
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father,
send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant The Lord be with you.

People **And also with you.**

The Celebrant blesses the people.

People **Amen.**

THE DISMISSAL

The Gospeller dismisses the people.

People **Thanks be to God.**

HYMN 599

LIFT EVERY VOICE AND SING

Lift Every Voice

VOLUNTARY

PRAELUDIUM IN G MAJOR, BWV 568

*J. S. Bach
(1685-1750)*