

# Christ Church Grosse Pointe

THE THIRD SUNDAY IN LENT

MARCH 15, 2020 ✠ 9 AM

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*Welcome to this service of Holy Eucharist at Christ Church Grosse Pointe. We hope that this service will help lift you to the presence of God and strengthen you for the week to come.*

*Scripture readings are printed in Currents (leaflet insert).*

*Hymns are found in the red hymnal in your pew.*

*'S' numbers refer to service music found in the front of the hymnal.*

*BCP refers to the Book of Common Prayer.*

## Holy Eucharist: Rite II

VOLUNTARY

FANTASIA IN G MINOR, BWV 542

*J. S. Bach  
(1685-1750)*

THE ANNOUNCEMENTS

The Reverend Andrew Van Culin

## ❧ The Entrance Rite ❧

INTROIT

SICUT CERVUS *Giovanni Pierluigi da Palestrina  
(1525-1594)*

*Sicut cervus desiderat ad fontes aquarum:  
ita desiderat anima mea ad te, Deus.*

*Like as the hart desires springs of waters:  
so longs my soul for you, O God.*

*Psalm 42:1*

*The people stand.*


HYMN 523

GLORIOUS THINGS OF THEE ARE SPOKEN

*Abbot's Leigh*

OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People*  His mercy en - dures for ev - er.

THE LITANY OF PENITENCE

*See insert.*

*The Celebrant offers the absolution, and the people respond Amen.*

TRISAGION - S 102

*The Trisagion is sung three times.*

*The congregation joins in singing the second and third times.*

*The children follow the Children's Cross to the Chancel steps during the Trisagion.*

## ❧ The Word of God ❧

### THE COLLECT FOR THE DAY

*Celebrant* The Lord be with you.



*People* And al - so with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The Celebrant dismisses the children to Children's Chapel, and the people respond Amen.*

*The people are seated for the reading and the Psalm.*

### THE READING

Romans 5:1-11

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 95

*The people stand for the hymn.*

### HYMN 455

O LOVE OF GOD, HOW STRONG AND TRUE

*Dunedin*

### THE GOSPEL

John 4:5-42

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Gospel is read.*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

### THE SERMON

The Reverend Andrew Van Culin

*A brief period of silence is observed for reflection on the sermon.*

*The people stand.*

### THE NICENE CREED

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On**

the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

For Wendell, our Bishop, and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

For Donald, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

For those on our parish cycle of prayer (*N.*); for this city, for every city and community, and for those who live in them, let us pray to the Lord.

*People* **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People* **Lord, have mercy.**

For (*N.*), for the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*People* **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

For (*N. and*) all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People* **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

For the special needs and concerns of this congregation:

*The people may add their own petitions.*

let us pray to the Lord.

*People* **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you O Lord, our God.**

*The Celebrant concludes with a collect and the people respond Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated. Those celebrating birthdays and anniversaries are invited to come forward.*

*Celebrant* Let us pray for those in our congregation who are celebrating a birthday or an anniversary.

*People* **O God, our times are in your hand:  
Look with favor, we pray,  
on your servants as they begin another year.  
Grant that they may grow in wisdom and grace,  
and strengthen their trust in your goodness  
all the days of their lives;  
through Jesus Christ our Lord. Amen.**

## JOURNEY TO GENEROSITY

### THE OFFERTORY

*The people remain seated while the offering is collected.*

### ANTHEM

#### LIKE AS THE HART

*Herbert Howells  
(1892-1983)*

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the Presence of God? My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?"

*Psalm 42:1-3*

*The people stand as the gifts are presented.*

*Children and their parents are invited to follow the children's cross and to sit in the Chancel between the choir stalls. They return to their seats for Communion.*

### HYMN 686, vs. 1-2 COME, THOU FOUNT OF EVERY BLESSING

*Nettleton*

## ~ The Holy Communion ~

### THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP, p. 361

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.*

### SANCTUS & BENEDICTUS - S 124

*The people kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

*Celebrant* Therefore, we proclaim the mystery of faith:  
*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues with the Eucharistic prayer.*

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.


*People*   
A - men.


### THE LORD'S PRAYER

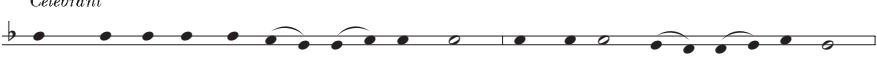
*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**


### THE FRACTION ANTHEM

*A period of silence is kept.*

*Celebrant*   
My flesh is\_\_ food in-deed, and my blood\_\_ is drink in - deed says the Lord.

*People*   
My flesh is\_\_ food in-deed, and my blood\_\_ is drink in - deedsays the Lord.

*Celebrant*   
Those who eat my flesh and drink my blood dwell in me and I\_\_ in them.

*People*   
My flesh is\_\_ food in-deed, and my blood\_\_ is drink in - deed says the Lord.

